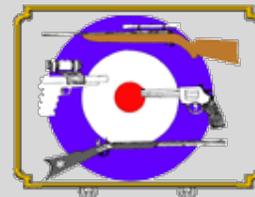


November 2021

# CWSA NEWSLETTER



**Central Whidbey Sportsmen's Association P.O. Box 711 Coupeville, WA 98239**  
**For current information and the most up to date calendar of events**  
**Go to the web site address: [cwsaonline.org](http://cwsaonline.org)**

### CLUB OFFICERS:

|                       |               |          |
|-----------------------|---------------|----------|
| <b>President</b>      | Larry Memmer  | 969-2588 |
| <b>Vice President</b> | Randy Pike    | 544-2140 |
| <b>Secretary</b>      | Roger Richard | 820-8105 |
| <b>Treasurer</b>      | Ralph Young   | 678-0430 |
| <b>Membership</b>     | Wes Kenworthy | 675-3524 |

### CLUB DIRECTORS:

|             |               |                |
|-------------|---------------|----------------|
| <b>2021</b> | Doug Smith    | 672-0629       |
|             | Ron Martin    | 320-8797       |
| <b>2022</b> | Gary Winlund  | 678-9879       |
|             | Mike Nortier  | (619) 947-4299 |
| <b>2023</b> | Mike Cox      | 399-0078       |
|             | Michael Marks |                |

### Committee Chairs:

|                           |                  |                 |
|---------------------------|------------------|-----------------|
| <b>Public Relations:</b>  | Bill Balfour     | 679-1812        |
|                           | Ron Martin       | 320-8797        |
| <b>Match Scheduling:</b>  | Al Lindell       | 678-0960        |
| <b>NRA Recruiter:</b>     | Gary Winlund     | 678-9879        |
| <b>Range Safety Ofcr:</b> | Kelley Gustafson | 678-4430        |
| <b>Hunter Safety:</b>     | John Boling      | 678-6836        |
|                           |                  | 969-2440 (cell) |

**Projects coordinator:** Gary Winlund 678-9879  
[CWSA\\_PROJECTS@CWSAOnline.com](mailto:CWSA_PROJECTS@CWSAOnline.com)

**Newsletter:** John Mott 222-3161

### Match coordinators:

|                              |                 |              |
|------------------------------|-----------------|--------------|
| <b>Pin</b>                   | Richard Morgan  | 425 750-5444 |
| <b>Speed Steel Rifle</b>     | Al Lindell      | 678-0960     |
| <b>Speed Steel Pistol</b>    | Mike Cox        | 399-0078     |
| <b>Pistol Falling Plates</b> | Roger Richards  | 820-8105     |
| <b>Rifle Falling Plates</b>  | Roger Richards  | 820-8105     |
| <b>Pistol Hanging Plates</b> | Gary Raster     | 969-3228     |
| <b>Rifle Hanging Plates</b>  | Gary Raster     | 969-3228     |
| <b>22lr Off-hand Rifle</b>   | Lance Landquist | 320-3645     |
| <b>Rifle</b>                 | Gary Winlund    | 678-9879     |
| <b>Trap</b>                  | Ralph Downs     | 202-7562     |
| <b>Archery Coordinator</b>   | Bill Simons     | 360 679-4993 |

Next General Meeting – **Monday**

**November 8, 1900**  
**(7:00 PM)**

### Volunteer and support the CWSA:

We still are looking for members to step up and volunteer for the maintenance coordinator and for someone to coordinate the speed steel matches. Please call any of the following:

**Larry Memmer 360-969- 2588,**  
**Al Lindell (speed steel) 360-678-0960,**  
**Gary Winlund 360-678-9879.**

Training and support will be provided.

Larry Memmer is going to step down from President on December 31st 2021. Mike Cox and Michael Marks are looking for volunteers to replace Larry Memmer and Roger Richards, club Secretary, starting immediately due to Roger's surgery. Larry Memmer will train his replacement and provide support in the upcoming 2022 year, until you are comfortable with running the club. Interested members can contact Larry at (360) 969-2588 or if you are interested in either job opening contact Mike Cox at (360) 399-0078 or Michael Marks at (360) 969-5814.

### **What you absolutely, positively MUST know:**

It is time to renew your club membership. The renewal application is included in this newsletter. Renew early and avoid the long lines, typically in December. The renewal dates and times are in the online calendar.

Here are a few of the upcoming dates:

|                |               |               |               |
|----------------|---------------|---------------|---------------|
| 11/6 1:00 PM   | 11/8 5:00 PM  | 11/20 1:00 PM | 11/22 5:00 PM |
| 11/27 10:00 AM | 12/4 10:00 AM |               |               |

### **Board Meeting – Items of Interest:**

CWSA membership prices for 2022 will stay the same as the 2021 membership costs. The board voted tonight not to raise membership.

Range safety was a topic of discussion, as one member was downrange for a work party when someone started shooting. **THE WHOLE RANGE IS CLOSED DURING WORK PARTIES, WITH THE EXCEPTION OF SCHEDULED MATCHES, WHICH ARE ALWAYS IN THE CORNER ON EITHER THE PIN RANGE OR OLD SHORT RANGE. PLEASE CHECK THE CALENDAR BEFORE YOU COME OUT TO SHOOT!**

President Larry Memmer and Secretary Roger Richard are both finishing out their terms at the end of this year. Surely with almost 700 people in this club there is someone with leadership skills and someone who can take notes twice a month. Please step up.

### **Working Party Notes & Next Work Party(s)**

**Gary Winlund will retire from being our maintenance supervisor at the end of the year.** The club is looking for 3 people to replace him, so we can split up the service project coordinators, one person for Sunday's work party and one person for Wednesday's work party and one person for club maintenance. These 3 people will work together and be a committee to take care of the club with membership help. If you are interested in replacing Gary Winlund please let Gary or myself know so Gary can start training those people on what they need to know. Gary has done an outstanding job for many years and would like to take life a little easier. He will train the committee with everything they need to know including the Tractor, well house maintenance, budget, contact information on where to buy supplies and much more.

**Wednesday November 3<sup>rd</sup> 0900 to 1100 (9:00 AM to 11:00 AM)**

**Sunday November 7<sup>th</sup> 0900 to 1100 (9:00 AM to 11:00 AM)**

If anyone has any extra time and wants to help around the club (and get credit and a punch on your "work party card") the following items always need attention.

Weed whack around ranges and behind the sheds behind the club house. Bring your own trimmer.

Spray weeds and grass on ranges and other areas. Bring your own sprayer and liquid.

Empty garbage cans, including brass barrels on ranges. Extra bags should be available in cans.

Let Gary know what you have done so he can give your card a punch for work performed. Gary 360-678-9879.

**All Ranges, this means the ENTIRE Club is CLOSED (except scheduled shoots) during the work party!**

Contact Gary Winlund at 503 440-3492 or [CWSA\\_PROJECTS@CWSAOnline.com](mailto:CWSA_PROJECTS@CWSAOnline.com) with suggestions.

2022

C.W.S.A MEMBERSHIP APPLICATION / RENEWAL FORM

New Members may submit their application to the Club at the P.O. Box or bring it to a new member orientation listed on Club calendar. All Members, including Senior Members, must complete this application annually. For further information contact Membership Secretary listed on the website: WWW.CWSAONLINE.ORG CENTRAL WHIDBEY SPORTSMEN'S ASSOCIATION, P.O. Box 711, Coupeville, WA 98239

Former Member

New Member

Regular Member Renewing

Senior Member Renewing

Over 65 yrs. AND previous five continuous years of membership

PLEASE PRINT LEGIBLY

Name Last First M.I. Phone No.

Mailing Address

City State Zip

E-mail Address

Date of Birth Mo. Date Year

Primary Vehicle Make License Plate No.

Club Use Only

Table with 3 columns: Description, Amount (+), and Notes. Rows include Dues (New Member \$89.00, Reg. member Renewal \$84.00, Senior member renewal \$42.00, Late renewal Re-instatement Reg. \$109.0, Senior \$67), Renewing members with no club service in 2021 add \$48, Key Replacement \$10.00, Postage/Handling \$2.00 (Off island residents only), CWSA Donation, Other, SUB TOTAL, TOTAL ADD 2.75% FOR CREDIT CARD USE, and Payment options: Cash, Check No., Credit Card.

I Certify, I am a citizen in good standing of the USA. I am not a member of any organization or group having as its purpose the overthrow by force or violence the Government of the United States or any of its political subdivisions; I have never been convicted of a crime of violence; and I can legally own, use and possess a firearm; and if admitted to membership, I will fulfill the obligation of good sportsmanship and good citizenship.

Member's Signature Date

Printed Name of Associate (Spouse or family member under 18) Last First M.I.

Signature of Associate Date

Cash Receipt Data Base

www.cwsaonline.org