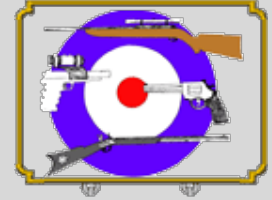


September 2022

# CWSA NEWSLETTER



**Central Whidbey Sportsmen's Association P.O. Box 711 Coupeville, WA 98239**  
**For current information and the most up to date calendar of events**  
**Go to the web site address: [cwsaonline.org](http://cwsaonline.org)**

#### CLUB OFFICERS:

<b>President</b>	Larry Memmer	969-2588
<b>Vice President</b>	Randy Pike	544-2140
<b>Secretary</b>	Kay Gheen	907 231-5492
<b>Treasurer</b>	Ralph Young	678-0430
<b>Membership</b>	Wes Kenworthy	675-3524

#### CLUB DIRECTORS:

<b>2022</b>	Gary Winlund	503 440-3492
	Mike Nortier	619 947-4299
<b>2023</b>	Mike Cox	399-0078
	Michael Marks	696-5814
<b>2024</b>	Doug Smith	672-0629
	Ron Martin	320-8797

#### Committee Chairs:

<b>Public Relations:</b>	Bill Balfour	679-1812
	Ron Martin	320-8797
<b>Match Scheduling:</b>	Al Lindell	678-0960
<b>NRA Recruiter:</b>	Gary Winlund	678-9879
<b>Range Safety Ofcr:</b>	Kelley Gustafson	678-4430
<b>Hunter Safety:</b>	Larry Memmer	696-2588
<b>Projects coordinator:</b>	Ed Hilkey	929-2896

[CWSA\\_PROJECTS@CWSAOnline.com](mailto:CWSA_PROJECTS@CWSAOnline.com)

**Newsletter:** John Mott 222-3161

#### Match coordinators:

<b>Pin</b>	Richard Morgan	425 750-5444
<b>Speed Steel Rifle</b>	Larry Memmer	969-2588
<b>Speed Steel Pistol</b>	Mike Cox	399-0078
<b>Pistol Falling Plates</b>	Roger Richards	820-8105
<b>Rifle Falling Plates</b>	Roger Richards	820-8105
<b>Pistol Hanging Plates</b>	Gary Raster	969-3228
<b>Rifle Hanging Plates</b>	Gary Raster	969-3228
<b>22lr Off-hand Rifle</b>	Lance Landquist	320-3645
<b>Rifle</b>	Gary Winlund	678-9879
<b>Trap</b>	Ralph Downs	202-7562
<b>Archery Coordinator</b>	Bill Simons	360 679-4993

For full list of Committee Chairs - visit the CWSA Website

Next General Meeting – **Monday**

**September 12, 1900**  
**(7:00 PM)**

The club is offering a FREE "Stop the Bleed" Class on 7 September 2022 at the CWSA gun club from 7:00pm to 9:30pm on both dates. There are only 15 seats for each class. This is a really good class to take especially if you are around guns and have an accidental discharge of a weapon or with a hunting group. Please contact Steve Foster for more information and to reserve a seat for one of the classes at [shfoster@usa.net](mailto:shfoster@usa.net)

#### What you absolutely, positively MUST know:

At the 200 yard Any Rifle Match on the August 20th, this exact AR15 malfunction occurred to a shooter at the club. Take a moment and watch this video posted by "Accurate Shooter" regarding this issue.

<https://www.youtube.com/watch?v=Qi9sXw4C5W4&t=270s>

## Board Meeting – Items of Interest:

We need volunteers for the upcoming Benefit Match on Saturday 1 October 2022 from 0800 to 1330. We will be buying 16 Turkey for first and second places, and all donations will go to the Coupeville food bank this year. The match is open to the public. Please contact Larry Memmer if you would like to help!

CWSA Pistol Training class is scheduled for September 24 from 0900-1400. The class is full and an additional class has been added on October 9 from 0900 to 1400. Please contact Al Lindell to register for the class and its open to the public.

The dates for hunting Rabbit and Pheasant on OLF are September 1, 2022 to December 15, 2022. We will be putting the steel plates away during the hunting season, and will put them back out on December 16th.

**2023 Club membership renewal:** This renewal season (starting in a few months) will be historic! The board has been working hard to set up a system for online membership renewal. More information will be forthcoming soon. Looking forward to NOT seeing you standing in line in the clubhouse this Fall.

## Utah CCL Class

Are you interested in a concealed carry class using the Utah protocol? You must have the Washington permit to apply for the Utah permit. Contact Randy Pike [RW\\_Pike@yahoo.com](mailto:RW_Pike@yahoo.com) or at (360) 544-2140 if you are interested.

Randy Pike is helping to organize a class which qualifies you to get a UTAH CCL, this has reciprocity in many states so it may be useful for those who travel. A requirement for this is **you must already possess a Washington CCL**. You get this by applying at the local Police Department if you live in a city or the County Sheriff's Office if you live in the unincorporated areas of the county.

## Working Party Notes & Next Work Party(s)

**Ed Hilkey is our new work party coordinator.** As usual, the turn out for Sunday work parties is better than Wednesdays, if you can, attend the Wednesday work party to help out.

Come out and assist Ed with the work party and get your punch card punched. The weather is improving, the grass is growing and the membership is using the ranges. This all requires more maintenance.

**Wednesday August 3<sup>rd</sup> 0900 to 1100 (9:00 AM to 11:00 AM)**

**Sunday August 7<sup>th</sup> 0900 to 1100 (9:00 AM to 11:00 AM)**

**Sunday September 4<sup>th</sup> 0900 to 1100 (9:00 AM to 11:00 AM)**

If anyone has any extra time and wants to help around the club (and get credit and a punch on your "work party card") the following items always need attention.

Weed whack around ranges and behind the sheds behind the club house. Bring your own trimmer.

Spray weeds and grass on ranges and other areas. Bring your own sprayer and liquid.

Empty garbage cans, including brass barrels on ranges. Extra bags should be available in cans.

Let Ed Hilkey know what you have done so he can give your card a punch for work performed. Ed 360-929-2896.

**All Ranges, this means the ENTIRE Club is CLOSED (except scheduled shoots) during the work party!**

Contact Ed Hilkey 360 929-2896 or [CWSA\\_PROJECTS@CWSAOnline.com](mailto:CWSA_PROJECTS@CWSAOnline.com) with suggestions.

**Whidbey Sportsmen's Association**  
**Charity Benefit Match**  
**PUBLIC IS ENCOURAGED TO PARTICIPATE**  
**FUN FOR ALL!!!!**

**Saturday October 1, 2022**  
**9:00am to 1:00pm**

At Central Whidbey Sportsmen's Association range facilities located 2 ½ miles South of Coupeville on Safari Lane, just south of the corner of Hwy 20 & Morris Rd.

**Look for the sign**

**Entrance Fee:** Buy 4 tickets for \$5.00, singles @ \$1.50. Use one ticket to enter or re-enter. Enter as many times as you like, in one or all events.

**Turkey's will be awarded at the end of the event @ 1:00pm**

**EVENTS**

**ALL PISTOLS & REVOLVER SHOOTING IS OFFHAND 1 OR 2 HANDS, NO MAGNUM LOADS.**

**A 22 PISTOL AND RIFLE WILL BE PROVIDED WITH AMMO**

1. **Briquettes @ 10 yds.** 6 Briquettes break the most without hitting the cardboard tube.  
Any pistol/ revolver using iron sights only.
2. **Shotgun Pig Shoot @ 25yds.** 2 Shotshells, Most pellets in the white center wins.  
Shotgun and Ammo Provided
3. **Dart Shoot @ 10yds.** 6 shots highest score wins.  
Any pistol/ revolver using iron sights only.
4. **Poker Hand@ 10yds. 5 shots highest hand, any pistol/ revolver using iron sights only.**
5. **Rifle Shoot @ 50yds.** 6 shots @ Bullseye target, 22 rim-fire rifle, iron sights only.  
Club rifles off hand & Juniors Bench rest.  
a. There's also a women's class 50 yard rifle.  
b. Junior's class age 14 and under 50 yard rifle.
6. **Trap Shoot---** Best of 10 "Bring your shotgun and shells.

**Shoot offs as needed, will be held @ 12:30pm**

**One Turkey limit per individual for the day**

Bring your pistol/revolver **No Magnums/ Hot Load**, 22 pistol & shotgun with ammunition. If you do not have a 22 pistol, we will supply one with ammunition. The club will provide 22 rifles and ammo for the Bullseye event.

**Proceeds this year will go to Coupeville Food Bank.**  
**Bring a donation of non-perishable food for an additional Donation**

**More information: call Larry Memmer at (360) 969-2588**

# SPORTSMAN SHOW & SWAP MEET FREE TO THE PUBLIC



**OCT 1ST, 2022**  
**9AM-3PM (TABLE SETUP STARTS 7AM)**

**397 W. Safari St. Coupeville, WA 98239**



**Firearms, ammo, shooting  
supplies, reloading, black powder  
guns/accs., knives,  
hunting/outdoor gear plus more!**

\*\*\*\*\*

**NOTE: All state and federal paperwork  
must be done for any sale/transfer on  
any non-antique firearm. A FFL dealer  
will be onhand during the show to do  
background/transfers.(pending)**

\*\*\*\*\*

***A limited number of tables will be avlb.  
to rent inside the clubhouse, weather  
permitting some outside too.  
for more info you can contact :***

***Richard Morgan @425-750-5444 or email  
teamnascarfan@hotmail.com***

Lorem ipsum dolor sit amet, consectetur adipiscing elit, sed do eiusmod tempor incididunt  
enim ad minim veniam, quis nostrud exercitation ullamco laboris nisi ut aliquip e

